

**2010-2011  
HOLLY SPRING HIGH SCHOOL  
BAND INFORMATION FORM**

Contact info: Michael E. Biasi, Director of Bands ([mbiasi@wcpss.net](mailto:mbiasi@wcpss.net)/577-1766)  
5329 Cass Holt Road Holly Springs, NC 27540

**\*\*Please return ASAP to your band director or mail to director\*\***

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Cell Phone Number (optional) \_\_\_\_\_  
Email Address: \_\_\_\_\_

Parents: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Work Phone (Dad): \_\_\_\_\_  
Cell Phone (Dad/optional): \_\_\_\_\_  
Work Phone (Mom): \_\_\_\_\_  
Cell Phone (Mom/optional): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
Emergency Phone: \_\_\_\_\_

Grade in School Next Year: \_\_\_\_\_  
Instrument: \_\_\_\_\_  
Secondary Instruments: \_\_\_\_\_

Middle/High School Currently Attending: \_\_\_\_\_  
High School Attending Next Year: \_\_\_\_\_

Are you planning on taking band next year? Y\_\_\_ N\_\_\_  
Are you planning on being in the Golden Hawks Regiment (Marching Band)? Y\_\_\_ N\_\_\_  
If yes, Marching Instrument? \_\_\_\_\_  
Colorguard? Y\_\_\_ N\_\_\_  
Percussion? Y\_\_\_ N\_\_\_

Are you interested in Jazz Band? Y\_\_\_ N\_\_\_

Classes you plan on taking in 2009-2010 (Remember band is a double-block year round course)

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

Anything special that you would like to share about your intentions next year, classes, etc.?